

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

MAY 11 2007

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed..... Map filed MAY 22 2007 under 75690

The applicant, Vicki A. Hafen, Trustee of the Vicki A. Hafen Trust, dated 07/02/1990

P.O. Box 90490 of Henderson

Street and No. Or P.O. Box No. City or Town

Nevada 89009 hereby make application for permission to change the

State and Zip Code No. Place of Use and Manner of Use (Portion of) 5-11-07

of water heretofore appropriated under Permit 41167, Certificate 13221

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

and identify right in Decree.

1. The source of water is Underground
- Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.04 cfs, 19.3232 AFA 0.027 cfs, 19.325 AFA 5-18-07
- Second feet, acre-feet One second foot equals 448.83 gallons per minute
3. The water to be used for Quasi-Municipal & Domestic
- Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.
4. The water heretofore used for Irrigation and Domestic
- If for stock state number and kind of animals.
5. The water is to be diverted at the following point SW1/4 SE1/4 Section 3, T.21 S., R.54 E., MDM, or at
- Describe as being within a 40-acre subdivision of public survey and by course
- and
- a point whence the S1/4 corner of said Section 3 bears S. 79 degrees 30' W., a distance of 657.0 feet
- distance to a section corner If on unsurveyed land, it should be stated.
- (well #1).

6. The existing point of diversion is located within SAME
- If point of diversion is not changed, do not answer.

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7. Proposed place of use. See Attachment A
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use. See attached Relinquishment Table. 3.975 acres to be removed from
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner
irrigation in a portion of the S1/2 OF NW1/4 SW1/4, Section 16,
of use of irrigation permit, describe acreage to be removed from irrigation.
T.21 S., R.54 E., MDM, as shown on the attached supporting map
filed under the application to change permit 41163, certificate 13219.

9. Use will be from. January 1 to December 31 of each year.
Month and Day Month and Day

10. Use permitted from. January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump motor, and municipal water
State manner in which water is to be diverted, i.e. diversion structure, ditches, distribution system
pipes and flumes or drilled well, pump and motor, etc

12. Estimated cost of works. in excess of \$250,000

13. Estimated time required to construct works. 2 years
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use. 20 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The purpose of this application is to provide water service to 32 proposed and approved
planned residential units. Upon approval of this application by the State Engineer, 3.975
acres will be withdrawn from the supplemental permits.

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STATE ENGINEER'S OFFICE

(775) 827-6111
Phone No.

By Mike Hardy, Lumos and Associates, Inc.
Print or type name clearly
[Signature]
Signature, applicant or agent
5401 Longley Lane, Suite 5
Street and No., or P.O. Box No.
Reno, Nevada 89511
City, State, Zip Code

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

\$150 FILING FEE MUST ACCOMPANY APPLICATION

Attachment A

The new Place of Use as described:

T.21S., R.54E. M.D.B.&M.

South portion of Section 3;

A portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 4;

A portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, north of State Highway 160, of Section 11;

All of Sections 7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21, 28;

T.21S., R.53.E. M.D.B.&M.

All of Sections 12, 13, 24;

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